

County of Los Angeles Department of Animal Care and Control

Administrative Office 5898 Cherry Avenue Long Beach, California 90805 (562) 728-4610 • Fax (562) 422-3408 http://animalcare.lacounty.gov



August 04, 2015

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012

Dear Supervisors:

ADOPTEDBOARD OF SUPERVISORS

45 August 4, 2015

PATRICK OF AWA ACTING EXECUTIVE OFFICER

COUNTY OF LOS ANGELES

ACCEPTANCE OF DONATION OF \$500,000 FROM THE LOS ANGELES COUNTY ANIMAL CARE FOUNDATION TO OFFSET ADOPTION PRICES FOR ANIMAL RESCUE GROUPS (ALL DISTRICTS) (3 VOTES)

SUBJECT

Request approval to accept a donation of \$500,000 from the Los Angeles County Animal Care Foundation to the Department of Animal Care and Control.

IT IS RECOMMENDED THAT THE BOARD:

- 1. Accept a gift of \$500,000 to offset adoption fees for cats to the public and Pit Bulls, Chihuahuas, and cats to animal rescue organizations, in order to increase animal adoptions from Los Angeles County animal care centers.
- 2. Instruct your Board to prepare and send a letter of appreciation to the donors for their generous donation.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The Department is pleased to inform your Board that the Los Angeles County Animal Care Foundation (Foundation) has received a grant in the amount of \$500,000 from the American Society for the Prevention of Cruelty to Animals (ASPCA) to be used to increase the adoption of animals by the public and animal rescue groups. Since this gift is in excess of \$10,000 it requires your Board's approval for acceptance.

<u>Implementation of Strategic Plan Goals</u>

The acceptance of the donation to the Department of Animal Care and Control (Department) will

The Honorable Board of Supervisors 8/4/2015 Page 2

support the organizational goal of operational effectiveness (Goal 1) by providing more resources to allow animal rescue organizations to adopt animals from County animal care centers.

FISCAL IMPACT/FINANCING

The recommended action will not result in any additional cost to the Department.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Government Code Section 25355 permits the County to accept donations or other gifts for a specific County purpose. Section 2.4.2 of the County Fiscal Manual authorizes County departments to accept donations in excess of \$10,000 with Board approval.

The Foundation is a registered 501(c)3 non-profit foundation. The Foundation's sole purpose is to assist and promote the programs of the Department. Your Board approved an agreement between the Foundation and the Department on October 21, 2002, pursuant to County policies requiring Board approval of agreements between County departments and their supporting non-profit foundations.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

This donation will provide additional resources to allow the public to adopt cats and animal rescue groups, known as Adoption Partners, to adopt Pit Bulls, Chihuahuas, and cats from County animal care centers. The Department works with more than 200 approved Adoption Partners who are 501(c)(3) charitable organizations. Adoption Partners increase the adoption rate at County animal care centers by adopting animals to later place into permanent homes. This grant will be used to pay 100 percent of the total adoption fees. The current cost for an Adoption Partner to adopt an unsterilized animal is \$50, and it is \$25 if the animal is already sterilized. The current cost for a member of the public to adopt a cat is \$90, and it is \$50 if it is already sterilized. This grant will fully offset the adoption cost for Adoption Partners.

CONCLUSION

Two draft appreciation letters thanking the ASPCA and the Los Angeles County Animal Care Foundation for the generous donation are attached. Please return one adopted copy of this letter to the Department of Animal Care and Control.

The Honorable Board of Supervisors 8/4/2015 Page 3

Respectfully submitted,



MARCIA MAYEDA Director

MM:in

c: Chief Executive Office County Counsel Executive Office